

The private and state sectors of capitalism !

Every day we hear from many workers that the way to solve our troubles and problems is to change the management method and transferring the stocks and ownership of the institutions to the private sector ! Others, like the Haft Tappeh ´s workers say the opposite and advocate for the expropriation of the private property !!

The change of ownership of work centers may cause small changes in the working and living conditions of workers in a given environment, but never and nowhere ,and based on no experience , has been and will not be the source of any improvement in our lives, work and livelihood .The root of the misery rules our lives lies in the existence of capitalism .Capital, private or state exempts workers from interfering with the type and amount, hours and conditions of work and it takes most of the work of the working masses out of their hands and gives rise to its source of expansion. In capitalism, the fate of labor and production is in the realm of the power and domination of capital. Workers are just like profit machines and their role is the same as the role of tools and equipment. It's under the pressure of deprivation of the right to self-determination of labor and production that the idea of capitalist immortality takes over the minds of the workers and thus the obviousness of the existence of capital is placed in the minds of the workers. As many of our fellow workers passively throughout their lives wait for the mercy of employers, the capitalist state and regimes and so on they are lost in the delusion of privatization and governmentalization of capital and replacement of employers. If one day they turn to protest out of compulsion and despair, they consider gathering in from of the ministry of labor and government institutions and the parliament with the appeal to the law of capitalism such as a fight!!. Experience has shown that not only they haven't achieved anything but they are getting poorer every day. The relative well-being of the workers in some countries has not been the result of their interfering in the capitalist class and the law and parliament of the capital , rather it's the legacy of the workers' nationwide struggle against capital, especially in the nineteenth century. If we want welfare, if we think of adequate medicine and treatment and health, if we want freedom, we must keep the sanctity and legitimacy of capital out of our minds and to begin the class struggle against the existence of capitalism. Currently, our annual work and production is more than 70 trillion Tomans, in other words, the share of each family of 3 people is about 230 million Tomans per month. The result of the work of the working class must be spent on improving living standards, medicine and treatment, and free public education and the result of our work shouldn't become capital of the both private and state sector of capitalism.

Let's go to other fellow workers, not just our co-workers but we should turn to tens of millions of our fellow workers, the working class. We have to combine anti-capitalist councils of industrial and farm workers, nurses and teachers and employees, housewives and retirees and the unemployed together and let us become a nation-wide united power of the anti-capitalist council. Taking a step in this direction is the only necessary condition for achieving greater welfare, freedom and social rights and at the same time, the only condition for definitive liberation from exploitation, inequality and oppression .

” The anti-capitalist workers of Iran ”